## Unified School District #353 Wellington, Kansas

## **Application to Substitute Teach for USD 353**

| Date                         |                          |                        |                                       |                  |                    |  |
|------------------------------|--------------------------|------------------------|---------------------------------------|------------------|--------------------|--|
| Email Address                |                          |                        |                                       | _                |                    |  |
|                              | Last Name                |                        | First                                 | Middle Init.     | Maiden             |  |
| •                            | Number & Street          | Address                |                                       | City & State     | Zip                |  |
| Phone Numbers: Work          |                          |                        | Home                                  |                  | l                  |  |
| Please indica                | ate areas in which you   | ı will sub:            |                                       |                  |                    |  |
| $\square K - 12^{\text{th}}$ | $\Box K - 5^{\text{th}}$ | $\Box 6^{th} - 8^{th}$ | $\Box 9^{\text{th}} - 12^{\text{th}}$ | h □Speci         | al Education Only  |  |
| Please indica                | ate if there are any su  | bjects you exclude     | from subbing:                         |                  |                    |  |
|                              |                          |                        |                                       |                  |                    |  |
|                              | ate days and times yo    |                        |                                       |                  |                    |  |
| □Mon-Fri or                  | r □Mon □Tues □We         | ed □Thurs □Frida       | y <u>Times:</u> □Fu                   | ll School Day □A | M only □PM only    |  |
| Education:                   | High School              |                        |                                       |                  |                    |  |
|                              | College(s)               |                        |                                       |                  |                    |  |
|                              | Number of College Hours  |                        | Degree Earned                         |                  |                    |  |
|                              | Major Field              |                        | Minor Field                           |                  |                    |  |
| Certificate:                 | In Force                 |                        |                                       |                  |                    |  |
|                              |                          | State                  | Туре                                  |                  | Expiration Date    |  |
|                              | Formerly Held            |                        |                                       |                  |                    |  |
| Teaching                     |                          | State                  | Type                                  |                  | Expiration Date    |  |
| Experience:                  | School Location          |                        | Grade                                 |                  | Year               |  |
|                              |                          |                        |                                       |                  |                    |  |
| Other Work                   |                          |                        |                                       |                  |                    |  |
| Experience:                  | <u>Firm</u>              | <b>Position</b>        | N                                     | o. of Years      | Reason for Leaving |  |
|                              |                          |                        |                                       |                  |                    |  |
|                              |                          |                        |                                       |                  |                    |  |

| References:   | (Persons not related to you)                  |  |   |                                   |  |  |  |
|---|---|--|---|-----------------------------------|--|--|--|
|   | <u>Name</u>                                   | Occupation   | Address   | <b>Phone</b>                      |  |  |  |
|   |   |  |   |                                   |  |  |  |
| APPLICANT JOB APPLICATION ACKNOWLEDGEMENTS            |   |  |   |                                   |  |  |  |
|   | The fo  | llowing statements should be incl  | luded on all job applications:                                |                                   |  |  |  |
| understand tha  | at any miss-s                                 | formation provided by me in statement, falsification, or on d the same is discovered there   | nission of information is gre                                 |                                   |  |  |  |
|   | _   | y employment as a substitute o deductions will be made from  | _   |                                   |  |  |  |
| all information<br>or otherwise, v<br>parties from al | oncerning<br>with regard to<br>I liability fo | persons or organizations refer<br>g my previous employment, eto any f the subjects covered<br>or any damages that may resu<br>checks by any third party. | education, or any other info<br>by this application, and I re | rmation, personal elease all such |  |  |  |
|   | -   | nest, receive, and verify all in<br>ges that may result from your  |   | olication and I                   |  |  |  |
| necessary to su                                       | accessfully of                                | duct a criminal background in complete such investigation a rom your doing so.   |   |                                   |  |  |  |
|   |   |  |   |                                   |  |  |  |
|   |   |  |   |                                   |  |  |  |

Date

Signature of Applicant

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